

# For Sale

704 Thimble Shoals Boulevard  
Suites 400 A&C  
Newport News, Virginia



**FOR ADDITIONAL INFORMATION, PLEASE CONTACT:**

**Campana Waltz Commercial Real Estate West**

**Ron A. Campana, Jr.**

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Williamsburg, Virginia 23185

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*This information was obtained from sources deemed to be reliable, but is not warranted.  
This offer subject to errors and omissions, or withdrawal, without notice.*

**FOR SALE**  
**704 Thimble Shoals Boulevard, Suites 400 A&C**  
**Newport News, Virginia**

**Location:** 700 Thimble Shoals Boulevard  
Suites 400 A&C  
Newport News, Virginia

**Description:** Rare purchase opportunity!  
Centrally located in the heart of City Center in Newport News.  
Property consists of approximately 2,264 square feet (two condominiums 1,605 square feet and 659 square feet). This office is in close proximity to Interstate 64 and all of Oyster Point. The space is ideal for almost any professional office need.

**Available:** Suite 400A – 1,605 Sq. Ft.  
Suite 400C – 659 Sq. Ft.  
Total 2,264 Sq. Ft.

**Sale Price:** \$350,000.00

**Zoning:** C-4

**Real Estate Taxes:** \$4,017.28 (2025)

**Additional Information:**

- Additional Photos
- Plat
- Aerial
- Location Maps
- Zoning Matrix
- Demographics

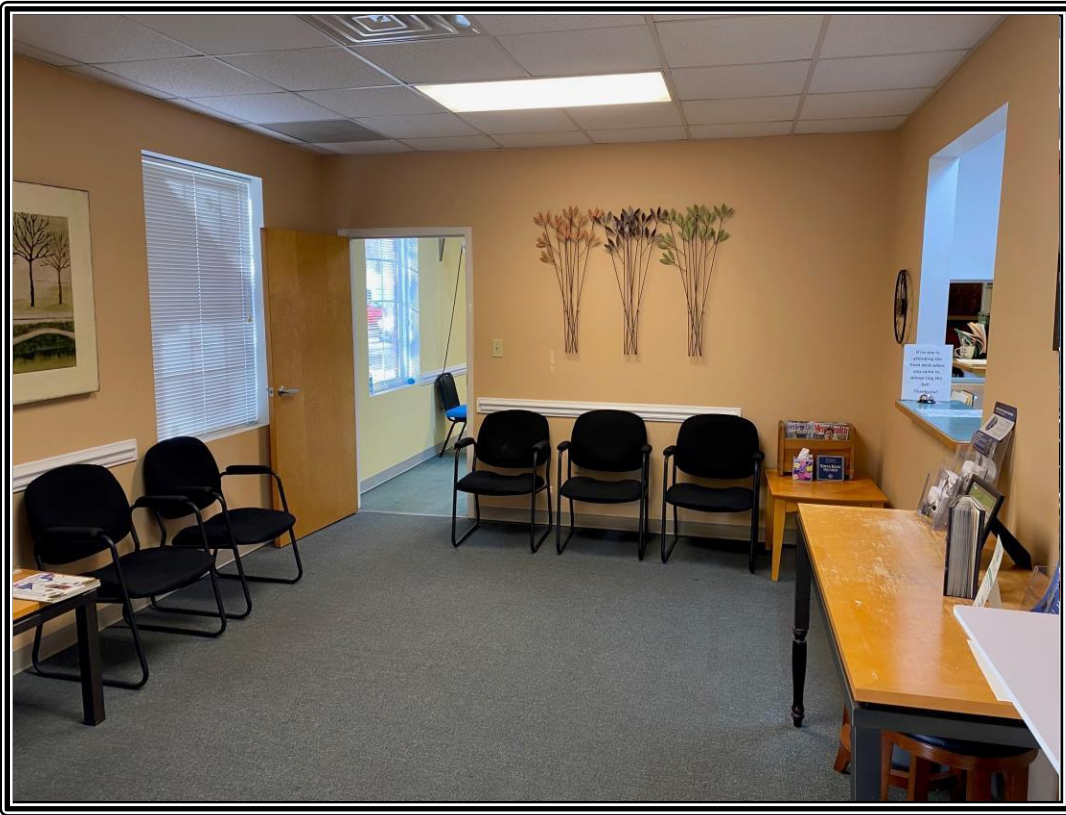
**For additional information please contact:**



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Williamsburg, Virginia 23185  
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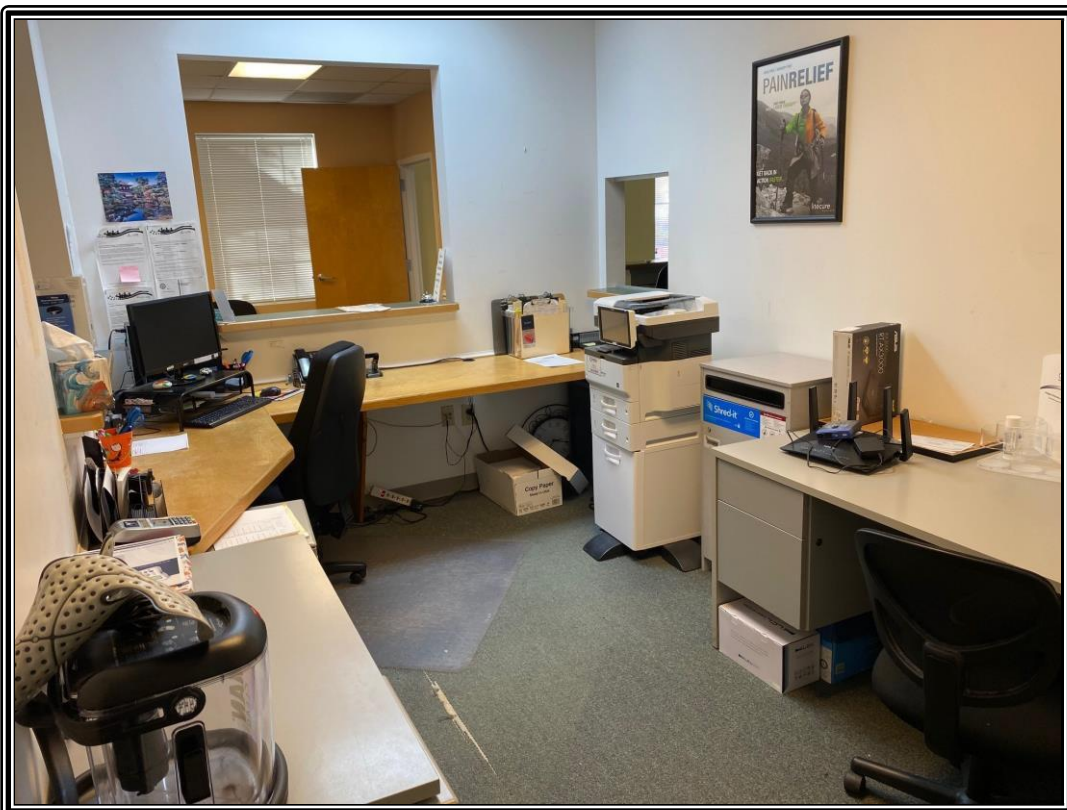
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704 Thimble Shoals Blvd., Stes. 400 A&C, Newport News, VA



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# 704 Thimble Shoals Blvd., Stes. 400 A&C, Newport News, Virginia



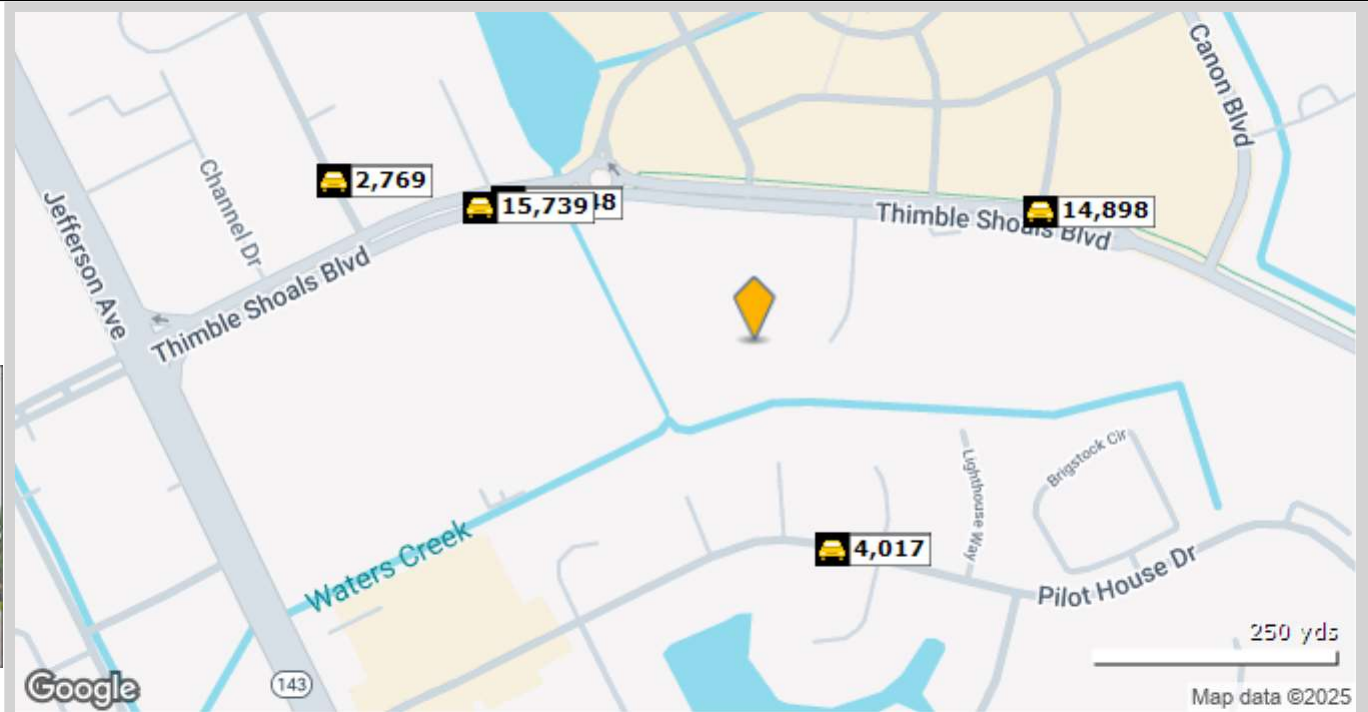
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# Traffic Count Report

## Bldg 400

704 Thimble Shoals Blvd, Newport News, VA 23606

Building Type: **Class C Office**  
 Class: **C**  
 RBA: **5,662 SF**  
 Typical Floor: **5,662 SF**  
 Total Available: **2,264 SF**  
 % Leased: **100%**  
 Rent/SF/Yr: **Negotiable**



|    | Street                   | Cross Street        | Cross Str Dist | Count Year | Avg Daily Volume | Volume Type | Miles from Subject Prop |
|----|--------------------------|---------------------|----------------|------------|------------------|-------------|-------------------------|
| 1  | Pilot House Dr           | Ships Lndg          | 0.03 W         | 2022       | 3,905            | MPSI        | .13                     |
| 2  | Pilot House Dr           | Ships Lndg          | 0.03 W         | 2018       | 4,488            | MPSI        | .13                     |
| 3  | Pilot House Dr           | Ships Lndg          | 0.03 W         | 2020       | 4,017            | MPSI        | .13                     |
| 4  | Thimble Shoals Blvd      | Town Center Dr      | 0.06 E         | 2022       | 13,797           | MPSI        | .17                     |
| 5  | Thimble Shoals Blvd      | Town Center Dr      | 0.06 E         | 2020       | 14,248           | MPSI        | .17                     |
| 6  | Thimble Shoals Blvd      | Fishing Point Dr    | 0.07 W         | 2022       | 15,633           | MPSI        | .18                     |
| 7  | Thimble Shoals Blvd      | Fishing Point Dr    | 0.07 W         | 2021       | 15,739           | MPSI        | .18                     |
| 8  | Thimble Shoals Boulevard | Fountain Way        | 0.06 W         | 2022       | 14,898           | MPSI        | .19                     |
| 9  | Fishing Point Dr         | Thimble Shoals Blvd | 0.04 SE        | 2018       | 1,306            | MPSI        | .27                     |
| 10 | Fishing Point Dr         | Thimble Shoals Blvd | 0.04 SE        | 2020       | 2,769            | MPSI        | .27                     |

**Bldg 400**  
704 Thimble Shoals Blvd, Newport News, VA 23606

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Class: **C**  
RBA: **5,662 SF**  
Typical Floor: **5,662 SF**

Total Available: **2,264 SF**  
% Leased: **100%**  
Rent/SF/Yr: **Negotiable**



| Description        | 2020          |               | 2024         |               | 2029         |               |
|--------------------|---------------|---------------|--------------|---------------|--------------|---------------|
| <b>Population</b>  | <b>10,595</b> |               | <b>9,911</b> |               | <b>9,681</b> |               |
| Age 0 - 4          | 631           | 5.96%         | 725          | 7.32%         | 713          | 7.36%         |
| Age 5 - 9          | 590           | 5.57%         | 607          | 6.12%         | 658          | 6.80%         |
| Age 10 - 14        | 550           | 5.19%         | 499          | 5.03%         | 567          | 5.86%         |
| Age 15 - 19        | 533           | 5.03%         | 470          | 4.74%         | 491          | 5.07%         |
| Age 20 - 24        | 1,211         | 11.43%        | 813          | 8.20%         | 558          | 5.76%         |
| Age 25 - 29        | 1,328         | 12.53%        | 1,073        | 10.83%        | 760          | 7.85%         |
| Age 30 - 34        | 1,054         | 9.95%         | 1,089        | 10.99%        | 923          | 9.53%         |
| Age 35 - 39        | 726           | 6.85%         | 909          | 9.17%         | 942          | 9.73%         |
| Age 40 - 44        | 623           | 5.88%         | 629          | 6.35%         | 801          | 8.27%         |
| Age 45 - 49        | 497           | 4.69%         | 487          | 4.91%         | 616          | 6.36%         |
| Age 50 - 54        | 515           | 4.86%         | 452          | 4.56%         | 483          | 4.99%         |
| Age 55 - 59        | 564           | 5.32%         | 442          | 4.46%         | 424          | 4.38%         |
| Age 60 - 64        | 531           | 5.01%         | 467          | 4.71%         | 408          | 4.21%         |
| Age 65 - 69        | 404           | 3.81%         | 417          | 4.21%         | 392          | 4.05%         |
| Age 70 - 74        | 315           | 2.97%         | 313          | 3.16%         | 338          | 3.49%         |
| Age 75 - 79        | 222           | 2.10%         | 235          | 2.37%         | 260          | 2.69%         |
| Age 80 - 84        | 141           | 1.33%         | 155          | 1.56%         | 177          | 1.83%         |
| Age 85+            | 159           | 1.50%         | 129          | 1.30%         | 170          | 1.76%         |
| <b>Age 15+</b>     | <b>8,823</b>  | <b>83.28%</b> | <b>8,080</b> | <b>81.53%</b> | <b>7,743</b> | <b>79.98%</b> |
| <b>Age 20+</b>     | <b>8,290</b>  | <b>78.24%</b> | <b>7,610</b> | <b>76.78%</b> | <b>7,252</b> | <b>74.91%</b> |
| <b>Age 65+</b>     | <b>1,241</b>  | <b>11.71%</b> | <b>1,249</b> | <b>12.60%</b> | <b>1,337</b> | <b>13.81%</b> |
| <b>Median Age</b>  | <b>32</b>     |               | <b>34</b>    |               | <b>36</b>    |               |
| <b>Average Age</b> | <b>35.70</b>  |               | <b>35.80</b> |               | <b>36.80</b> |               |

| Population By Race          | 10,595 |        | 9,911 |        | 9,681 |        |
|-----------------------------|--------|--------|-------|--------|-------|--------|
| White                       | 4,364  | 41.19% | 4,351 | 43.90% | 4,283 | 44.24% |
| Black                       | 4,010  | 37.85% | 3,477 | 35.08% | 3,366 | 34.77% |
| Am. Indian & Alaskan        | 51     | 0.48%  | 13    | 0.13%  | 13    | 0.13%  |
| Asian                       | 440    | 4.15%  | 416   | 4.20%  | 406   | 4.19%  |
| Hawaiian & Pacific Islander | 17     | 0.16%  | 40    | 0.40%  | 39    | 0.40%  |
| Other                       | 1,700  | 16.05% | 1,614 | 16.28% | 1,573 | 16.25% |



**Bldg 400**  
704 Thimble Shoals Blvd, Newport News, VA 23606

| Description                          | 2020            | 2024            | 2029            |
|--------------------------------------|-----------------|-----------------|-----------------|
| <b>Population by Race (Hispanic)</b> | <b>1,411</b>    | <b>1,302</b>    | <b>1,270</b>    |
| White                                | 198 14.03%      | 121 9.29%       | 119 9.37%       |
| Black                                | 89 6.31%        | 17 1.31%        | 17 1.34%        |
| Am. Indian & Alaskan                 | 30 2.13%        | 0 0.00%         | 0 0.00%         |
| Asian                                | 12 0.85%        | 4 0.31%         | 4 0.31%         |
| Hawaiian & Pacific Islander          | 6 0.43%         | 0 0.00%         | 0 0.00%         |
| Other                                | 1,077 76.33%    | 1,159 89.02%    | 1,129 88.90%    |
| <b>Household by Household Income</b> | <b>5,215</b>    | <b>4,912</b>    | <b>4,801</b>    |
| <\$25,000                            | 1,011 19.39%    | 771 15.70%      | 708 14.75%      |
| \$25,000 - \$50,000                  | 1,323 25.37%    | 1,411 28.73%    | 1,423 29.64%    |
| \$50,000 - \$75,000                  | 1,358 26.04%    | 1,151 23.43%    | 1,066 22.20%    |
| \$75,000 - \$100,000                 | 518 9.93%       | 447 9.10%       | 420 8.75%       |
| \$100,000 - \$125,000                | 397 7.61%       | 442 9.00%       | 445 9.27%       |
| \$125,000 - \$150,000                | 253 4.85%       | 318 6.47%       | 346 7.21%       |
| \$150,000 - \$200,000                | 238 4.56%       | 231 4.70%       | 240 5.00%       |
| \$200,000+                           | 117 2.24%       | 141 2.87%       | 153 3.19%       |
| <b>Average Household Income</b>      | <b>\$66,208</b> | <b>\$71,039</b> | <b>\$73,132</b> |
| <b>Median Household Income</b>       | <b>\$53,661</b> | <b>\$54,667</b> | <b>\$55,046</b> |

# Demographic Summary Report

## Bldg 400 704 Thimble Shoals Blvd, Newport News, VA 23606

Building Type: **Class C Office**  
 Class: **C**  
 RBA: **5,662 SF**  
 Typical Floor: **5,662 SF**

Total Available: **2,264 SF**  
 % Leased: **100%**  
 Rent/SF/Yr: **Negotiable**



| Radius                                    | 1 Mile       | 3 Mile        | 5 Mile        |
|---|--------------|---------------|---------------|
| <b>Population</b>                         |              |               |               |
| 2029 Projection                           | 9,681        | 85,765        | 175,142       |
| 2024 Estimate                             | 9,911        | 86,106        | 174,479       |
| 2020 Census                               | 10,595       | 88,413        | 177,226       |
| Growth 2024 - 2029                        | -2.32%       | -0.40%        | 0.38%         |
| Growth 2020 - 2024                        | -6.46%       | -2.61%        | -1.55%        |
| <b>2024 Population by Hispanic Origin</b> | 1,301        | 8,292         | 16,509        |
| <b>2024 Population</b>                    | 9,911        | 86,106        | 174,479       |
| White                                     | 4,351 43.90% | 44,691 51.90% | 87,218 49.99% |
| Black                                     | 3,477 35.08% | 24,927 28.95% | 54,423 31.19% |
| Am. Indian & Alaskan                      | 13 0.13%     | 137 0.16%     | 302 0.17%     |
| Asian                                     | 416 4.20%    | 4,240 4.92%   | 7,951 4.56%   |
| Hawaiian & Pacific Island                 | 40 0.40%     | 411 0.48%     | 839 0.48%     |
| Other                                     | 1,614 16.28% | 11,701 13.59% | 23,746 13.61% |
| U.S. Armed Forces                         | 296          | 3,022         | 6,339         |
| <b>Households</b>                         |              |               |               |
| 2029 Projection                           | 4,801        | 34,936        | 72,059        |
| 2024 Estimate                             | 4,911        | 35,154        | 71,901        |
| 2020 Census                               | 5,215        | 36,169        | 73,132        |
| Growth 2024 - 2029                        | -2.24%       | -0.62%        | 0.22%         |
| Growth 2020 - 2024                        | -5.83%       | -2.81%        | -1.68%        |
| Owner Occupied                            | 1,051 21.40% | 18,285 52.01% | 37,758 52.51% |
| Renter Occupied                           | 3,861 78.62% | 16,869 47.99% | 34,142 47.48% |
| <b>2024 Households by HH Income</b>       | 4,912        | 35,154        | 71,900        |
| Income: <\$25,000                         | 771 15.70%   | 4,101 11.67%  | 9,161 12.74%  |
| Income: \$25,000 - \$50,000               | 1,411 28.73% | 7,172 20.40%  | 14,723 20.48% |
| Income: \$50,000 - \$75,000               | 1,151 23.43% | 7,264 20.66%  | 14,785 20.56% |
| Income: \$75,000 - \$100,000              | 447 9.10%    | 4,429 12.60%  | 9,406 13.08%  |
| Income: \$100,000 - \$125,000             | 442 9.00%    | 4,268 12.14%  | 7,956 11.07%  |
| Income: \$125,000 - \$150,000             | 318 6.47%    | 2,893 8.23%   | 5,637 7.84%   |
| Income: \$150,000 - \$200,000             | 231 4.70%    | 3,076 8.75%   | 5,950 8.28%   |
| Income: \$200,000+                        | 141 2.87%    | 1,951 5.55%   | 4,282 5.96%   |
| <b>2024 Avg Household Income</b>          | \$71,039     | \$90,495      | \$89,797      |
| <b>2024 Med Household Income</b>          | \$54,667     | \$71,643      | \$70,129      |

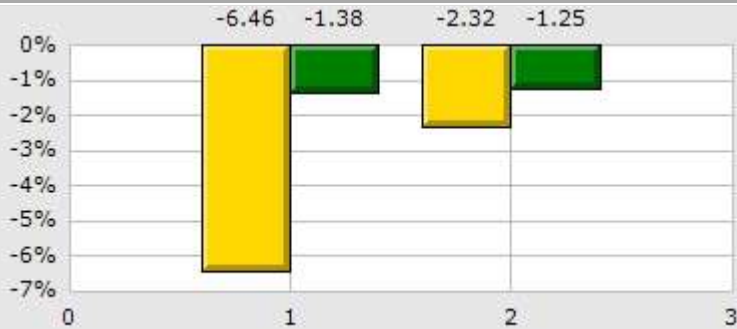
**Bldg 400**

704 Thimble Shoals Blvd, Newport News, VA 23606

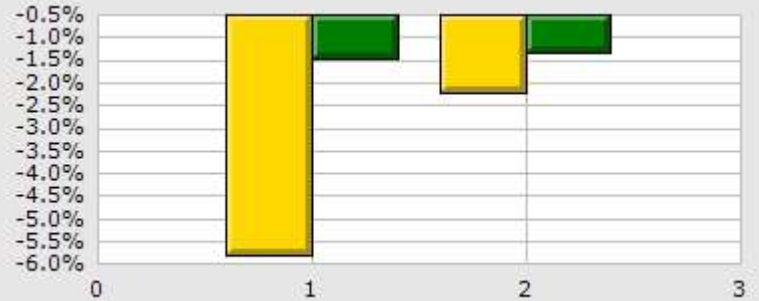
Type: **Class C Office/Medical**  
 County: **Newport News**

**1 Mile**  
**County**

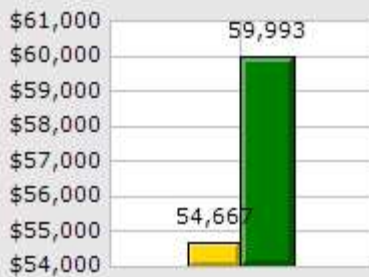
**Population Growth**



**Household Growth**



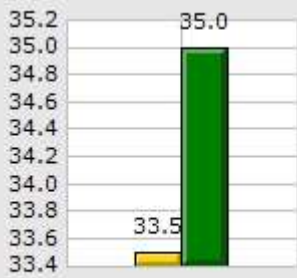
**2024 Med Household Inc**



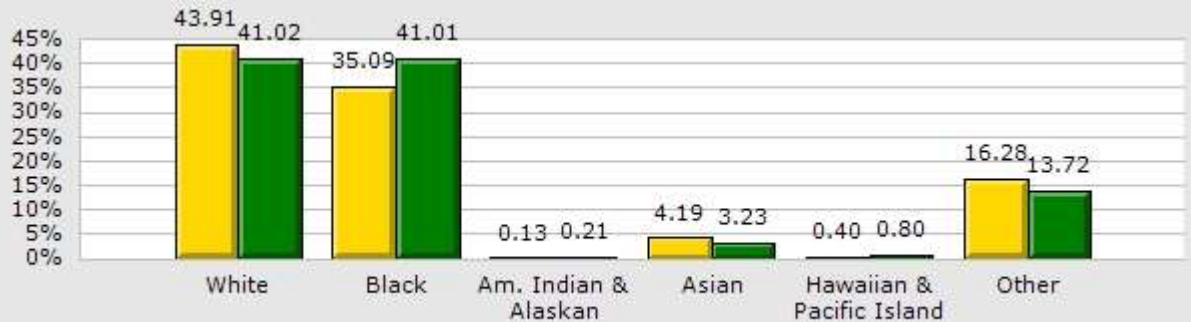
**2024 Households by Household Income**



**2024 Median Age**



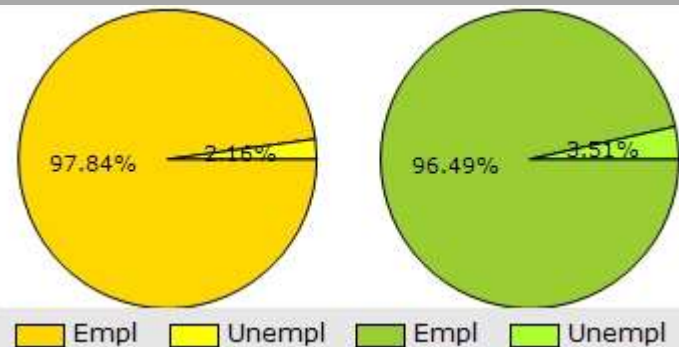
**2024 Population by Race**



**2024 Renter vs. Owner**



**2024 Employed vs. Unemployed**



Demographic Market Comparison Report

1 mile radius

**Bldg 400**

704 Thimble Shoals Blvd, Newport News, VA 23606

Type: **Class C Office/Medical**  
 County: **Newport News**

|  | 1 Mile       |        | County         |        |
|--|--------------|--------|----------------|--------|
| <b>Population Growth</b>                   |              |        |                |        |
| Growth 2020 - 2024                         | -6.46%       |        | -1.38%         |        |
| Growth 2024 - 2029                         | -2.32%       |        | -1.25%         |        |
| Empl                                       | 5,082        | 97.84% | 86,476         | 96.49% |
| Unempl                                     | 112          | 2.16%  | 3,145          | 3.51%  |
| <b>2024 Population by Race</b>             |              |        |                |        |
|  | <b>9,909</b> |        | <b>183,671</b> |        |
| White                                      | 4,351        | 43.91% | 75,348         | 41.02% |
| Black                                      | 3,477        | 35.09% | 75,330         | 41.01% |
| Am. Indian & Alaskan                       | 13           | 0.13%  | 385            | 0.21%  |
| Asian                                      | 415          | 4.19%  | 5,939          | 3.23%  |
| Hawaiian & Pacific Island                  | 40           | 0.40%  | 1,474          | 0.80%  |
| Other                                      | 1,613        | 16.28% | 25,195         | 13.72% |
| <b>Household Growth</b>                    |              |        |                |        |
| Growth 2020 - 2024                         | -5.83%       |        | -1.49%         |        |
| Growth 2024 - 2029                         | -2.24%       |        | -1.34%         |        |
| Renter Occupied                            | 3,861        | 78.60% | 39,816         | 53.44% |
| Owner Occupied                             | 1,051        | 21.40% | 34,687         | 46.56% |
| <b>2024 Households by Household Income</b> |              |        |                |        |
|  | <b>4,912</b> |        | <b>74,503</b>  |        |
| Income <\$25K                              | 771          | 15.70% | 13,132         | 17.63% |
| Income \$25K - \$50K                       | 1,411        | 28.73% | 18,184         | 24.41% |
| Income \$50K - \$75K                       | 1,151        | 23.43% | 15,308         | 20.55% |
| Income \$75K - \$100K                      | 447          | 9.10%  | 8,550          | 11.48% |
| Income \$100K - \$125K                     | 442          | 9.00%  | 7,283          | 9.78%  |
| Income \$125K - \$150K                     | 318          | 6.47%  | 5,124          | 6.88%  |
| Income \$150K - \$200K                     | 231          | 4.70%  | 4,082          | 5.48%  |
| Income \$200K+                             | 141          | 2.87%  | 2,840          | 3.81%  |
| 2024 Med Household Inc                     | \$54,667     |        | \$59,993       |        |
| 2024 Median Age                            | 33.50        |        | 35.00          |        |

# Demographic Detail Report

## Bldg 400 704 Thimble Shoals Blvd, Newport News, VA 23606

Building Type: **Class C Office**      Total Available: **2,264 SF**  
 Class: **C**      % Leased: **100%**  
 RBA: **5,662 SF**      Rent/SF/Yr: **Negotiable**  
 Typical Floor: **5,662 SF**



| Radius                        | 1 Mile       | 3 Mile        | 5 Mile         |
|-------------------------------|--------------|---------------|----------------|
| <b>Population</b>             |              |               |                |
| 2029 Projection               | 9,681        | 85,765        | 175,142        |
| 2024 Estimate                 | 9,911        | 86,106        | 174,479        |
| 2020 Census                   | 10,595       | 88,413        | 177,226        |
| Growth 2024 - 2029            | -2.32%       | -0.40%        | 0.38%          |
| Growth 2020 - 2024            | -6.46%       | -2.61%        | -1.55%         |
| <b>2024 Population by Age</b> |              |               |                |
|                               | <b>9,911</b> | <b>86,106</b> | <b>174,479</b> |
| Age 0 - 4                     | 725 7.32%    | 5,426 6.30%   | 11,092 6.36%   |
| Age 5 - 9                     | 607 6.12%    | 5,304 6.16%   | 11,027 6.32%   |
| Age 10 - 14                   | 499 5.03%    | 4,885 5.67%   | 10,272 5.89%   |
| Age 15 - 19                   | 470 4.74%    | 5,556 6.45%   | 10,629 6.09%   |
| Age 20 - 24                   | 813 8.20%    | 6,942 8.06%   | 13,117 7.52%   |
| Age 25 - 29                   | 1,073 10.83% | 6,633 7.70%   | 13,420 7.69%   |
| Age 30 - 34                   | 1,089 10.99% | 6,486 7.53%   | 13,300 7.62%   |
| Age 35 - 39                   | 909 9.17%    | 6,359 7.39%   | 12,859 7.37%   |
| Age 40 - 44                   | 629 6.35%    | 5,318 6.18%   | 10,904 6.25%   |
| Age 45 - 49                   | 487 4.91%    | 4,520 5.25%   | 9,177 5.26%    |
| Age 50 - 54                   | 452 4.56%    | 4,607 5.35%   | 9,462 5.42%    |
| Age 55 - 59                   | 442 4.46%    | 4,924 5.72%   | 10,240 5.87%   |
| Age 60 - 64                   | 467 4.71%    | 5,151 5.98%   | 10,527 6.03%   |
| Age 65 - 69                   | 417 4.21%    | 4,674 5.43%   | 9,471 5.43%    |
| Age 70 - 74                   | 313 3.16%    | 3,550 4.12%   | 7,105 4.07%    |
| Age 75 - 79                   | 235 2.37%    | 2,642 3.07%   | 5,330 3.05%    |
| Age 80 - 84                   | 155 1.56%    | 1,714 1.99%   | 3,516 2.02%    |
| Age 85+                       | 129 1.30%    | 1,418 1.65%   | 3,031 1.74%    |
| Age 65+                       | 1,249 12.60% | 13,998 16.26% | 28,453 16.31%  |
| <b>Median Age</b>             | <b>33.50</b> | <b>36.40</b>  | <b>36.70</b>   |
| <b>Average Age</b>            | <b>35.80</b> | <b>38.20</b>  | <b>38.40</b>   |

# Demographic Detail Report

| <b>Bldg 400</b>                                     |              |        |               |        |                |
|---|--------------|--------|---------------|--------|----------------|
| 704 Thimble Shoals Blvd, Newport News, VA 23606     |              |        |               |        |                |
| Radius  | 1 Mile       |        | 3 Mile        |        | 5 Mile         |
| <b>2024 Population By Race</b>                      | <b>9,911</b> |        | <b>86,106</b> |        | <b>174,479</b> |
| White   | 4,351        | 43.90% | 44,691        | 51.90% | 87,218 49.99%  |
| Black   | 3,477        | 35.08% | 24,927        | 28.95% | 54,423 31.19%  |
| Am. Indian & Alaskan                                | 13           | 0.13%  | 137           | 0.16%  | 302 0.17%      |
| Asian   | 416          | 4.20%  | 4,240         | 4.92%  | 7,951 4.56%    |
| Hawaiian & Pacific Island                           | 40           | 0.40%  | 411           | 0.48%  | 839 0.48%      |
| Other   | 1,614        | 16.28% | 11,701        | 13.59% | 23,746 13.61%  |
| <b>Population by Hispanic Origin</b>                | <b>9,911</b> |        | <b>86,106</b> |        | <b>174,479</b> |
| Non-Hispanic Origin                                 | 8,608        | 86.85% | 77,814        | 90.37% | 157,970 90.54% |
| Hispanic Origin                                     | 1,302        | 13.14% | 8,292         | 9.63%  | 16,509 9.46%   |
| <b>2024 Median Age, Male</b>                        | <b>32.20</b> |        | <b>34.60</b>  |        | <b>35.10</b>   |
| <b>2024 Average Age, Male</b>                       | <b>34.00</b> |        | <b>36.70</b>  |        | <b>37.10</b>   |
| <b>2024 Median Age, Female</b>                      | <b>35.00</b> |        | <b>38.20</b>  |        | <b>38.20</b>   |
| <b>2024 Average Age, Female</b>                     | <b>37.50</b> |        | <b>39.70</b>  |        | <b>39.60</b>   |
| <b>2024 Population by Occupation Classification</b> | <b>7,985</b> |        | <b>69,381</b> |        | <b>139,965</b> |
| Civilian Employed                                   | 5,082        | 63.64% | 42,868        | 61.79% | 86,410 61.74%  |
| Civilian Unemployed                                 | 112          | 1.40%  | 1,219         | 1.76%  | 2,748 1.96%    |
| Civilian Non-Labor Force                            | 2,486        | 31.13% | 22,345        | 32.21% | 44,638 31.89%  |
| Armed Forces  | 305          | 3.82%  | 2,949         | 4.25%  | 6,169 4.41%    |
| <b>Households by Marital Status</b>                 |              |        |               |        |                |
| Married   | 1,182        |        | 14,655        |        | 29,833         |
| Married No Children                                 | 795          |        | 9,321         |        | 18,973         |
| Married w/Children                                  | 387          |        | 5,334         |        | 10,860         |
| <b>2024 Population by Education</b>                 | <b>7,336</b> |        | <b>61,899</b> |        | <b>126,138</b> |
| Some High School, No Diploma                        | 574          | 7.82%  | 3,359         | 5.43%  | 7,320 5.80%    |
| High School Grad (Incl Equivalency)                 | 1,809        | 24.66% | 14,557        | 23.52% | 30,535 24.21%  |
| Some College, No Degree                             | 1,874        | 25.55% | 17,991        | 29.07% | 37,976 30.11%  |
| Associate Degree                                    | 540          | 7.36%  | 3,906         | 6.31%  | 7,797 6.18%    |
| Bachelor Degree                                     | 1,238        | 16.88% | 12,561        | 20.29% | 24,581 19.49%  |
| Advanced Degree                                     | 1,301        | 17.73% | 9,525         | 15.39% | 17,929 14.21%  |

# Demographic Detail Report

| <b>Bldg 400</b>  |               |        |               |        |                |        |
|--|---------------|--------|---------------|--------|----------------|--------|
| <b>704 Thimble Shoals Blvd, Newport News, VA 23606</b> |               |        |               |        |                |        |
| <b>Radius</b>  | <b>1 Mile</b> |        | <b>3 Mile</b> |        | <b>5 Mile</b>  |        |
| <b>2024 Population by Occupation</b>                   | <b>9,517</b>  |        | <b>79,696</b> |        | <b>161,104</b> |        |
| Real Estate & Finance                                  | 291           | 3.06%  | 2,357         | 2.96%  | 4,123          | 2.56%  |
| Professional & Management                              | 2,764         | 29.04% | 24,298        | 30.49% | 47,891         | 29.73% |
| Public Administration                                  | 353           | 3.71%  | 3,520         | 4.42%  | 7,524          | 4.67%  |
| Education & Health                                     | 1,504         | 15.80% | 11,126        | 13.96% | 20,995         | 13.03% |
| Services   | 1,001         | 10.52% | 6,755         | 8.48%  | 14,248         | 8.84%  |
| Information  | 38            | 0.40%  | 597           | 0.75%  | 946            | 0.59%  |
| Sales  | 952           | 10.00% | 9,462         | 11.87% | 17,964         | 11.15% |
| Transportation   | 67            | 0.70%  | 196           | 0.25%  | 716            | 0.44%  |
| Retail   | 304           | 3.19%  | 3,386         | 4.25%  | 8,046          | 4.99%  |
| Wholesale  | 145           | 1.52%  | 1,016         | 1.27%  | 1,841          | 1.14%  |
| Manufacturing  | 792           | 8.32%  | 5,608         | 7.04%  | 11,247         | 6.98%  |
| Production   | 660           | 6.93%  | 4,549         | 5.71%  | 9,975          | 6.19%  |
| Construction   | 315           | 3.31%  | 3,340         | 4.19%  | 7,387          | 4.59%  |
| Utilities  | 152           | 1.60%  | 1,534         | 1.92%  | 3,554          | 2.21%  |
| Agriculture & Mining                                   | 93            | 0.98%  | 222           | 0.28%  | 446            | 0.28%  |
| Farming, Fishing, Forestry                             | 5             | 0.05%  | 146           | 0.18%  | 379            | 0.24%  |
| Other Services   | 81            | 0.85%  | 1,584         | 1.99%  | 3,822          | 2.37%  |
| <b>2024 Worker Travel Time to Job</b>                  | <b>4,995</b>  |        | <b>42,369</b> |        | <b>86,117</b>  |        |
| <30 Minutes  | 3,521         | 70.49% | 30,457        | 71.89% | 60,976         | 70.81% |
| 30-60 Minutes  | 1,352         | 27.07% | 9,992         | 23.58% | 20,929         | 24.30% |
| 60+ Minutes  | 122           | 2.44%  | 1,920         | 4.53%  | 4,212          | 4.89%  |
| <b>2020 Households by HH Size</b>                      | <b>5,215</b>  |        | <b>36,169</b> |        | <b>73,132</b>  |        |
| 1-Person Households                                    | 2,219         | 42.55% | 11,374        | 31.45% | 22,678         | 31.01% |
| 2-Person Households                                    | 1,607         | 30.81% | 12,085        | 33.41% | 24,392         | 33.35% |
| 3-Person Households                                    | 741           | 14.21% | 5,780         | 15.98% | 11,746         | 16.06% |
| 4-Person Households                                    | 378           | 7.25%  | 4,142         | 11.45% | 8,489          | 11.61% |
| 5-Person Households                                    | 175           | 3.36%  | 1,806         | 4.99%  | 3,734          | 5.11%  |
| 6-Person Households                                    | 67            | 1.28%  | 643           | 1.78%  | 1,381          | 1.89%  |
| 7 or more Person Households                            | 28            | 0.54%  | 339           | 0.94%  | 712            | 0.97%  |
| <b>2024 Average Household Size</b>                     | <b>2.00</b>   |        | <b>2.30</b>   |        | <b>2.30</b>    |        |
| <b>Households</b>                                      |               |        |               |        |                |        |
| 2029 Projection  | 4,801         |        | 34,936        |        | 72,059         |        |
| 2024 Estimate  | 4,911         |        | 35,154        |        | 71,901         |        |
| 2020 Census  | 5,215         |        | 36,169        |        | 73,132         |        |
| Growth 2024 - 2029                                     | -2.24%        |        | -0.62%        |        | 0.22%          |        |
| Growth 2020 - 2024                                     | -5.83%        |        | -2.81%        |        | -1.68%         |        |

# Demographic Detail Report

| <b>Bldg 400</b>                                 |                  |        |                  |        |                  |        |
|---|------------------|--------|------------------|--------|------------------|--------|
| 704 Thimble Shoals Blvd, Newport News, VA 23606 |                  |        |                  |        |                  |        |
| Radius  | 1 Mile           |        | 3 Mile           |        | 5 Mile           |        |
| <b>2024 Households by HH Income</b>             | <b>4,912</b>     |        | <b>35,154</b>    |        | <b>71,900</b>    |        |
| <\$25,000                                       | 771              | 15.70% | 4,101            | 11.67% | 9,161            | 12.74% |
| \$25,000 - \$50,000                             | 1,411            | 28.73% | 7,172            | 20.40% | 14,723           | 20.48% |
| \$50,000 - \$75,000                             | 1,151            | 23.43% | 7,264            | 20.66% | 14,785           | 20.56% |
| \$75,000 - \$100,000                            | 447              | 9.10%  | 4,429            | 12.60% | 9,406            | 13.08% |
| \$100,000 - \$125,000                           | 442              | 9.00%  | 4,268            | 12.14% | 7,956            | 11.07% |
| \$125,000 - \$150,000                           | 318              | 6.47%  | 2,893            | 8.23%  | 5,637            | 7.84%  |
| \$150,000 - \$200,000                           | 231              | 4.70%  | 3,076            | 8.75%  | 5,950            | 8.28%  |
| \$200,000+                                      | 141              | 2.87%  | 1,951            | 5.55%  | 4,282            | 5.96%  |
| <b>2024 Avg Household Income</b>                | <b>\$71,039</b>  |        | <b>\$90,495</b>  |        | <b>\$89,797</b>  |        |
| <b>2024 Med Household Income</b>                | <b>\$54,667</b>  |        | <b>\$71,643</b>  |        | <b>\$70,129</b>  |        |
| <b>2024 Occupied Housing</b>                    | <b>4,912</b>     |        | <b>35,154</b>    |        | <b>71,900</b>    |        |
| Owner Occupied                                  | 1,051            | 21.40% | 18,285           | 52.01% | 37,758           | 52.51% |
| Renter Occupied                                 | 3,861            | 78.60% | 16,869           | 47.99% | 34,142           | 47.49% |
| <b>2020 Housing Units</b>                       | <b>5,355</b>     |        | <b>37,302</b>    |        | <b>75,764</b>    |        |
| 1 Unit  | 1,606            | 29.99% | 23,522           | 63.06% | 47,799           | 63.09% |
| 2 - 4 Units                                     | 643              | 12.01% | 2,903            | 7.78%  | 5,366            | 7.08%  |
| 5 - 19 Units                                    | 1,577            | 29.45% | 6,561            | 17.59% | 15,537           | 20.51% |
| 20+ Units                                       | 1,529            | 28.55% | 4,316            | 11.57% | 7,062            | 9.32%  |
| <b>2024 Housing Value</b>                       | <b>1,050</b>     |        | <b>18,285</b>    |        | <b>37,759</b>    |        |
| <\$100,000                                      | 54               | 5.14%  | 614              | 3.36%  | 1,799            | 4.76%  |
| \$100,000 - \$200,000                           | 320              | 30.48% | 3,712            | 20.30% | 8,601            | 22.78% |
| \$200,000 - \$300,000                           | 450              | 42.86% | 6,629            | 36.25% | 12,624           | 33.43% |
| \$300,000 - \$400,000                           | 180              | 17.14% | 4,355            | 23.82% | 7,827            | 20.73% |
| \$400,000 - \$500,000                           | 34               | 3.24%  | 1,919            | 10.49% | 3,984            | 10.55% |
| \$500,000 - \$1,000,000                         | 1                | 0.10%  | 828              | 4.53%  | 2,641            | 6.99%  |
| \$1,000,000+                                    | 11               | 1.05%  | 228              | 1.25%  | 283              | 0.75%  |
| <b>2024 Median Home Value</b>                   | <b>\$233,555</b> |        | <b>\$272,657</b> |        | <b>\$267,169</b> |        |
| <b>2024 Housing Units by Yr Built</b>           | <b>5,371</b>     |        | <b>38,072</b>    |        | <b>77,738</b>    |        |
| Built 2010+                                     | 410              | 7.63%  | 3,403            | 8.94%  | 6,751            | 8.68%  |
| Built 2000 - 2010                               | 1,664            | 30.98% | 4,572            | 12.01% | 9,112            | 11.72% |
| Built 1990 - 1999                               | 815              | 15.17% | 8,722            | 22.91% | 14,795           | 19.03% |
| Built 1980 - 1989                               | 920              | 17.13% | 6,565            | 17.24% | 14,908           | 19.18% |
| Built 1970 - 1979                               | 657              | 12.23% | 5,200            | 13.66% | 11,168           | 14.37% |
| Built 1960 - 1969                               | 559              | 10.41% | 4,726            | 12.41% | 10,307           | 13.26% |
| Built 1950 - 1959                               | 300              | 5.59%  | 3,817            | 10.03% | 7,788            | 10.02% |
| Built <1949                                     | 46               | 0.86%  | 1,067            | 2.80%  | 2,909            | 3.74%  |
| <b>2024 Median Year Built</b>                   | <b>1991</b>      |        | <b>1985</b>      |        | <b>1983</b>      |        |



**Sec. 45-402. Summary of uses by district.**

P = PERMITTED USE

C = CONDITIONAL USE

BLANK = NOT PERMITTED

**SUMMARY OF USES BY DISTRICT\***

| ZONING DISTRICTS  |             |             |             |             |           |            |             |            |             |            |              |              |              |              |             |             |             |             |             |             |             |             |                    |
|---|-------------|-------------|-------------|-------------|-----------|------------|-------------|------------|-------------|------------|--------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------------|
|   | R1<br>SINGL | R2<br>SINGL | R3<br>SINGL | R4<br>SINGL | R5<br>LOW | R6<br>MANS | R7<br>MEDIU | R8<br>HIGH | R9<br>MIXED | P1<br>PARK | O1<br>OFFICE | O2<br>OFFICE | O3<br>OFFICE | C1<br>RETAIL | C2<br>GENER | C3<br>REGIO | C4<br>OYSTE | C5<br>OYSTE | M1<br>LIGHT | M2<br>HEAVY | REF<br>ART. | ERE<br>SEC. | NC<br>ES           |
| <b>PERMITTED USES A. AGRICULTURAL</b>   |             |             |             |             |           |            |             |            |             |            |              |              |              |              |             |             |             |             |             |             |             |             |                    |
| 1. AGRICULTURE, FARM  | C           |             |             |             |           |            |             |            |             | P          |              |              |              |              |             |             |             |             |             |             |             |             |                    |
| * ARTICLES XXVIII AND XXXI SHOULD BE CONSULTED FOR ANY MODIFICATION OR ADJUSTMENTS OF DISTRICT REGULATIONS OR ANY SPECIAL OVERLAY ZONING REGULATIONS. |             |             |             |             |           |            |             |            |             |            |              |              |              |              |             |             |             |             |             |             |             |             |                    |
| <b>PERMITTED USES B. RESIDENTIAL</b>  |             |             |             |             |           |            |             |            |             |            |              |              |              |              |             |             |             |             |             |             |             |             |                    |
| 1. SINGLE-FAMILY  | P           | P           | P           | P           | P         |            |             |            |             |            | P            |              |              |              |             |             |             |             |             |             |             |             |                    |
| 2. TWO-FAMILY   |             |             |             |             | P         |            | P           | P          |             |            |              |              |              |              |             | P           |             |             |             |             |             |             |                    |
| 2.1. SINGLE-FAMILY ATTACHED   |             |             |             |             | P         |            | P           | P          |             |            | C            |              |              |              |             | P           |             |             |             |             |             |             |                    |
| 2.2. HOUSING FOR OLDER PERSONS - SINGLE-FAMILY ATTACHED   |             |             |             |             | P         |            | P           | P          | P           |            | C            |              |              |              | C           | P           | C           |             |             |             |             |             |                    |
| 3. MULTIPLE-FAMILY  |             |             |             |             | P         |            | P           | P          | P           |            | C            |              |              |              |             | P           | C           |             |             |             |             |             |                    |
| 3.(a) FAMILY DAY HOME CHILD CARE FACILITY (LESS THAN FIVE (5) CHILDREN)   | P           | P           | P           | P           | P         | P          | P           | P          | P           |            | P            |              |              |              |             | P           |             |             |             |             |             |             |                    |
| 3.(b) FAMILY DAY HOME CHILD CARE FACILITY (AT LEAST FIVE (5) NOT MORE THAN TWELVE (12) CHILDREN)  | C           | C           | C           | C           | C         | C          | C           | C          | C           |            | C            |              |              |              |             | C           |             |             |             |             |             |             |                    |
| 3.1. HOUSING FOR OLDER PERSONS - MULTIPLE FAMILY  |             |             |             |             | P         |            | P           | P          | P           |            | C            |              |              |              | C           | P           | C           |             |             |             |             |             |                    |
| 4. HIGH RISE APARTMENT  |             |             |             |             |           |            |             |            | P           |            |              |              |              |              |             | P           | p           |             |             |             |             |             |                    |
| 5. MANUFACTURED HOME & MANFCT. HOME PARK  |             |             |             |             |           | P          |             |            |             |            |              |              |              |              |             |             |             |             |             |             |             |             | C.<br>CODE<br>XIII |
| 6. PLANNED RESIDENTIAL DEVELOPMENT  | P           | P           | P           | P           | P         | P          | P           | P          | P           |            |              |              |              |              |             | P           |             |             |             |             |             |             |                    |
| 7. DORMITORY  | C           | C           | C           | C           | C         | C          | C           | C          | C           | C          |              | P            | C            |              |             | P           |             |             |             |             |             |             |                    |
| 8. GROUP HOME   | C           | C           | C           | C           | C         |            | C           | C          | C           |            | C            | P            |              |              | C           | C           | C           |             |             |             |             |             |                    |
| 9. HALFWAY HOUSE  |             |             |             |             | C         |            | C           | C          | C           |            |              |              |              |              |             |             |             |             |             |             |             |             |                    |

|  |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |   |        |  |
|--|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|---|--------|--|
| 10. HOME OCCUPATION                                    | P | P | P | P | P | P | P | P | P |  |   |   |   |   |   |   |   |   |   |  | X | 45-518 |  |
| 11. BED & BREAKFAST                                    | C | C | C | C | C |   | C | C | C |  |   |   | P | P | P |   |   |   |   |  |   |        |  |
| 12. BOARDING HOUSE                                     |   |   |   |   |   |   | C | C |   |  |   |   |   |   | C |   |   |   |   |  |   |        |  |
| 13. ASSISTED LIVING FACILITY                           | P | P | P | P | P |   |   |   |   |  | P |   |   |   |   |   |   |   |   |  |   |        |  |
| 13.1. CONTINUING CARE FACILITY                         | P | P | P | P | P |   | P | P | P |  | P | P |   | P | P | P |   |   |   |  |   |        |  |
| 14. CUSTODIAN APARTMENT                                |   |   |   |   |   |   |   |   |   |  |   |   | P | P | P | P | P | P | P |  |   |        |  |
| 15. SPECIAL RESIDENTIAL FACILITY                       | P | P | P | P | P |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |   |        |  |
| 16. CAMPUS MINISTRY HOUSE                              | C | C | C | C | C |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |   |        |  |
| 17. HOMELESS SHELTERS                                  |   |   |   |   |   |   | C | C |   |  |   |   |   |   |   |   |   |   |   |  |   |        |  |
| 18. CONGREGATE HOUSING FOR CHILDREN                    | C | C | C | C | C |   | C | C | C |  |   |   | C | C |   |   |   |   |   |  |   |        |  |
| 19. TEMPORARY FAMILY HEALTH CARE STRUCTURE             | P | P | P | P | P |   |   |   |   |  | P |   |   |   |   |   |   |   |   |  |   |        |  |
| 20. ADAPTIVE RE-USE                                    | C | C | C | C | C |   |   |   |   |  |   |   | C | C |   |   |   |   |   |  |   |        |  |
| 21. RECOVERY HOME                                      | C | C | C | C | C |   | C | C | C |  | C | P |   | C | C | C |   |   |   |  |   |        |  |
| 22. SHORT-TERM RENTAL                                  | P | P | P | P | P |   | P | P | P |  | P |   |   |   | P |   |   |   |   |  |   |        |  |
| 23. ACCESSORY DWELLING UNIT                            | P | P | P | P | P |   |   |   |   |  | P |   |   |   |   |   |   |   |   |  |   |        |  |
| <b>PERMITTED USES C. HEALTH</b>                        |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |   |        |  |
| 1. HOSPICE   |   |   |   |   |   |   |   |   |   |  |   | P |   | P | P |   |   |   |   |  |   |        |  |
| 2. MEDICAL CENTER COMPLEX                              |   |   |   |   |   |   |   |   |   |  |   | P |   | P | P |   |   |   |   |  |   |        |  |
| 3. HOSPITAL  |   |   |   |   |   |   | C | C | C |  |   | P |   | P | P | P | P |   |   |  | V | 45-520 |  |
| 4. MEDICAL & DENTAL LABORATORY                         |   |   |   |   |   |   |   |   |   |  | P | P |   | P | P | P | P | P | P |  |   |        |  |
| 5. NURSING HOME, CONVALESCENT HOME                     |   |   |   |   | C |   | P | P | P |  |   | P |   | P | P | P | C |   |   |  | V | 45-520 |  |
| 6. OPTICIAN  |   |   |   |   |   |   |   |   | P |  | P | P | P | P | P | P |   |   |   |  |   |        |  |
| 7. OUTPATIENT CARE CLINIC                              |   |   |   |   |   |   | C | C | P |  | P | P | P | P | P | P | P |   |   |  |   |        |  |
| 8. PHARMACY/DRUG STORE                                 |   |   |   |   |   |   |   |   | P |  |   | P |   | P | P | P | P |   |   |  |   |        |  |
| 9. PHYSICAL THERAPY                                    |   |   |   |   |   |   | C | C | P |  | P | P | P | P | P | P | P |   |   |  |   |        |  |
| 10. PHYSICIAN, DENTIST OR OPTOMETRIST'S OFFICE         |   |   |   |   |   |   | C | C | P |  | P | P | P | P | P | P | P |   |   |  |   |        |  |
| 11. VETERINARY FACILITY WITH OUTSIDE CAGES OR RUNS     |   |   |   |   |   |   |   |   |   |  | C |   |   | C | C | C |   |   |   |  |   |        |  |
| 12. VETERINARY FACILITY WITHOUT OUTSIDE CAGES AND RUNS |   |   |   |   |   |   |   |   | P |  | P |   |   | P | P | P |   |   |   |  |   |        |  |
| 13. ADULT DAY CARE FACILITY                            |   |   |   |   |   |   |   |   | P |  | P | P |   | P | P | P | C |   |   |  |   |        |  |



|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |        |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--------|--------|
| 7. PUBLIC OR PRIVATE SECONDARY SCHOOL                    | P | P | P | P | P | P | P | P | P | P |   |   |   |   |   | P |   |   |   |   | V | 45-520 |        |
| 8. VOCATIONAL SCHOOL                                     |   |   |   |   |   |   |   |   | P |   | C | P | C | P | P | P | C | P | P | P |   |        |        |
| 9. BUSINESS SCHOOL                                       |   |   |   |   |   |   |   |   | P |   | P | P | P | P | P | P | P | P | P |   |   |        |        |
| 10. PUBLIC OR PRIVATE SCHOOL WITH LESS THAN 200 STUDENTS | P | P | P | P | P | P | P | P | P | P |   |   |   |   |   | P | C | C |   |   |   |        |        |
| <b>PERMITTED USES F. COMMUNITY FACILITIES</b>            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |        |
| 1. CEMETERY  | C | C | C | C | C | C | C | C | C |   |   |   |   |   |   |   |   |   |   |   |   |        |        |
| 2. CHURCH, SYNAGOGUE/OTHER PLACES OF WORSHIP             | P | P | P | P | P | P | P | P | P | C | C | C | C | P | P | P | C | C | C | C | V | 45-520 |        |
| 2.1 OFF-SITE CHURCH PARKING LOT                          | C | C | C | C | C |   |   |   |   | C |   |   |   |   |   |   |   |   |   |   | V | 45-527 |        |
| 3. COMMUNITY REC. CENTER (TENNIS, RACQUET BALL...)       | C | C | C | C | P | P | P | P | P | P |   | P |   | P | P | P | C | C | C | C | V | 45-520 |        |
| 4. CORRECTION FACILITIES                                 |   |   |   |   |   |   |   |   |   | P |   |   |   |   |   | P |   |   |   |   |   |        |        |
| 5. FIRE STATION  | C | C | C | C | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | V | 45-520 |        |
| 6. FUNERAL HOME  |   |   |   |   |   |   |   |   |   |   |   |   |   |   | P | P | P |   |   | C |   |        |        |
| 7. LIBRARY   | P | P | P | P | P | P | P | P | P |   | P | P | P | P | P | P | P |   |   |   | V | 45-520 |        |
| 8. PRIVATE CLUB  | C | C | C | C | C | C | C | C | C |   | C |   |   | P | P | P |   |   |   |   | V | 45-520 |        |
| 9. NEIGHBORHOOD SWIMMING POOL                            | C | C | C | C | P | P | P | P | P | P |   |   |   | P | P | P |   |   |   |   | V | 45-520 |        |
| 10. POLICE STATION                                       |   |   |   |   | P | P | P | P | P |   | P | P | P | P | P | P | P | P | P | P | V | 45-520 |        |
| 10.1. POLICE K9 TRAINING FACILITY                        |   |   |   |   |   |   |   |   |   | P |   |   |   |   |   |   |   |   |   | P | P | V      | 45-535 |
| 11. POST OFFICE/PARCEL PICK UP STATION                   |   |   |   |   |   |   |   |   | P |   | P | P | P | P | P | P | P | P | P | P |   |        |        |
| 12. PUBLIC/PRIVATE GOLF COURSE                           | C | C | C | C | P | P | P | P | P | P |   | P |   | P | P | P |   |   |   |   | V | 45-520 |        |
| 13. PUBLIC/SEMI-PUBLIC MUSEUM OR ART GALLERY             | C | C | C | C | C | C | C | C |   | P | C | C |   | P | P | P | P |   |   |   | V | 45-520 |        |
| 14. PUBLIC PARK  | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P |   |   | V | 45-520 |        |
| <b>PERMITTED USES G. BUSINESS SERVICES</b>               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |        |
| 1. ADMIN. SUPPORT OFFICES INFORMATIONAL OFFICES          |   |   |   |   |   |   |   |   |   | C |   | P | P | P | P | P | P | P | P | P |   |        |        |
| 2. BANK, LOAN OFFICE OR CREDIT UNION                     |   |   |   |   |   |   |   |   |   | P |   | C | P | C | P | P | P | P | P | C | C |        |        |

|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |        |
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| 3. BUSINESS ADMIN. OFFICES                                   |   |   |   |   |   |   |   |   |   | C |   | P | P | P | P | P | P | P | P | P | P |   |   |   |  |        |
| 4. PARCEL DISTRIBUTION CENTER                                |   |   |   |   |   |   |   |   |   |   |   |   | C |   | C | C | P |   |   | P | P | P |   |   |  |        |
| 5. PROFESSIONAL OFFICE                                       |   |   |   |   |   |   |   |   |   | P |   | P | P | P | P | P | P | P | P | P | C |   |   |   |  |        |
| 6. OFFICE AND TWO-FAMILY RESIDENTIAL USE WITHIN ONE BUILDING |   |   |   |   |   |   |   |   |   |   |   | P |   |   |   |   |   |   |   |   |   |   |   |   |  |        |
| <b>PERMITTED USES H. PERSONAL SERVICES</b>                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |        |
| 1. ARTIST OR PHOTOGRAPHY STUDIO                              |   |   |   |   |   |   |   |   |   | P |   | P |   |   | P | P | P | P | P |   |   |   |   |   |  |        |
| 2. BARBER/BEAUTY SHOP  |   |   |   |   |   |   |   |   |   | P |   |   | P |   | P | P | P | P |   |   |   |   |   |   |  |        |
| 3. CARPET/UPHOLSTERY CLEANING                                |   |   |   |   |   |   |   |   |   |   |   |   |   |   | P | P | C | P | P | C |   |   |   |   |  |        |
| 4. COIN-OPERATED COMMERCIAL LAUNDRY                          |   |   |   |   |   |   |   |   |   | P |   |   |   |   | P | P | P |   |   |   |   |   |   |   |  |        |
| 4.1. DAY SERVICES CENTER                                     |   |   |   |   |   |   |   |   |   |   |   | C |   |   | C | C | C | C |   |   |   |   |   |   |  |        |
| 5. DIAPER SERVICE/LINEN SUPPLY                               |   |   |   |   |   |   |   |   |   |   |   |   |   |   | P | P | C | P | P | P |   |   |   |   |  |        |
| 6. DRY CLEANING PICKUP                                       |   |   |   |   |   |   |   |   |   | P |   |   |   |   | P | P | P | P | P |   |   |   |   |   |  |        |
| 7. DRY CLEANING PLANT  |   |   |   |   |   |   |   |   |   |   |   |   |   |   | P | P | P | C | P | P | P |   |   |   |  |        |
| 8. RECORDING STUDIO  |   |   |   |   |   |   |   |   |   | P |   | C |   |   | P | P | P | P | P | P |   |   |   |   |  |        |
| 9. SHOE REPAIR   |   |   |   |   |   |   |   |   |   | P |   |   |   |   | P | P | P | P |   |   |   |   |   |   |  |        |
| 10. TAILOR SHOP  |   |   |   |   |   |   |   |   |   | P |   |   |   |   | P | P | P | P |   |   |   |   |   |   |  |        |
| 11. TRAVEL AGENCY  |   |   |   |   |   |   |   |   |   |   |   | P | P |   | P | P | P | P |   |   |   |   |   |   |  |        |
| 12. TATTOO ESTABLISHMENT                                     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | C |   |   |   |   |   |   |   |   |  |        |
| <b>PERMITTED USES I. RECREATIONAL USES</b>                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |        |
| 1. AMUSEMENT PARK OR THEME PARK                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | P |   |   |   |   | C | C |   |  |        |
| 2. BILLIARD PARLOR   |   |   |   |   |   |   |   |   |   | P |   |   |   |   | C | P | P |   |   |   |   |   |   |   |  |        |
| 3. BINGO PARLOR  |   |   |   |   |   |   |   |   |   |   |   |   |   |   | C | P |   |   |   |   |   |   |   | C |  |        |
| 4. BOWLING ALLEY   |   |   |   |   |   |   |   |   |   | P |   |   |   |   | C | P | P |   |   |   |   |   |   |   |  |        |
| 5. AMUSEMENT ESTABLISHMENT                                   |   |   |   |   |   |   |   |   |   | C |   |   |   |   | C | P | P |   |   |   |   |   |   |   |  |        |
| 6. COUNTRY/YACHT CLUB  | C | C | C | C | C | C | C | C | C | C | C |   | P |   | P |   | P | C |   |   |   |   |   |   |  |        |
| 7. GOLF DRIVING RANGE  |   |   |   |   |   |   |   |   |   |   | P |   |   |   |   | P |   |   |   |   |   | C | C |   |  |        |
| 8. HEALTH CLUB, FITNESS CENTER & GYMNASIUM                   |   |   |   |   |   |   |   |   |   | P |   |   | P | C | P | P | P | P | P | P | C |   |   |   |  |        |
| 9. MINIATURE GOLF COURSE                                     |   |   |   |   |   |   |   |   |   |   | C |   |   |   |   | P | P |   |   |   |   |   |   |   |  |        |
| 10. PUBLIC CAMPGROUND  |   |   |   |   |   |   |   |   |   |   | C |   |   |   |   |   |   |   |   |   |   |   |   |   |  |        |
| 11. SKATEBOARD RAMP  |   |   |   |   |   |   |   |   |   |   | P |   |   |   |   | C | C | C |   |   |   | C | C | V |  | 45-511 |



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| 21. GROCERY STORE   |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P |   |   |   |   |  |  | V | 45-522 |        |  |
| 22. HARDWARE STORE  |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P |   |   |   |   |  |  |   | V      | 45-522 |  |
| 23. HOME ACCESSORY STORE  |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P |   |   |   |   |  |  |   | V      | 45-522 |  |
| 24. ICE CREAM/CANDY STORE   |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P | P |   |   |   |  |  |   |        |        |  |
| 25. INTERIOR DECORATING STORE   |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P | P |   |   |   |  |  |   |        |        |  |
| 26. JEWELRY SALES, SERVICE & REPAIR   |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P | P |   |   |   |  |  |   |        |        |  |
| 27. KENNEL  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  | C | C | C |   |   |   |   |  |  |   |        |        |  |
| 28. LIGHT EQUIPMENT RENTAL & LEASING  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  | P | P | P | C | C | C |   |  |  |   | V      | 45-522 |  |
| 29. LIQUOR STORE  |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P | P |   |   |   |  |  |   |        |        |  |
| 30. MALL/MALL BUILDING (ENCLOSED)   |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P |   |   |   |   |  |  |   |        |        |  |
| 31. MEDICAL SUPPLY SALES  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  | P | P | P | P | P |   |   |  |  |   |        |        |  |
| 32. MOTEL/HOTEL   |  |  |  |  |  |  |  |  |  | P |   |   | C |  |  | P | P | P | C | C |   |   |  |  |   |        |        |  |
| 33. NEEDLEWORK & PIECE GOODS STORE  |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P | P |   |   |   |  |  |   |        |        |  |
| 33.1. NIGHTCLUB—TYPE 1  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  | P | P | P | P |   |   |   |  |  |   |        |        |  |
| 33.2. NIGHTCLUB—TYPE 2  |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  | C | C | P | P |   |   |   |  |  |   |        |        |  |
| 34. NOVELTY & SOUVENIR STORE  |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P | P |   |   |   |  |  |   |        |        |  |
| 35. OFF-PREMISE SALE OF ALCOHOL IN AN ESTABLISHMENT OF LESS THAN 1,600 SQ.FT.                         |  |  |  |  |  |  |  |  |  | C |   |   |   |  |  | C | C | C | C |   |   |   |  |  |   |        |        |  |
| 36. PAWN SHOP   |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  | C | C | C |   |   |   |   |  |  |   |        |        |  |
| 37. PET CARE SERVICE WITHOUT OUTSIDE CAGES OR RUNS  |  |  |  |  |  |  |  |  |  | P |   |   |   |  |  | P | P | P |   |   |   |   |  |  |   |        |        |  |
| 37a. PET CARE SERVICE WITH OUTSIDE CAGES AND RUNS   |  |  |  |  |  |  |  |  |  |   |   |   |   |  |  | C | C | C |   |   |   |   |  |  |   |        |        |  |
| 38. PRINTING ENGRAVING, BLUEPRINTING & COPYING  |  |  |  |  |  |  |  |  |  | C |   |   | C |  |  | P | P | P | P | P |   |   |  |  |   |        |        |  |
| 39. RESTAURANT/CAFETERIA/DELICATESSEN WITH DRIVE THROUGH SERVICE NOT ADJACENT TO RESIDENTIAL PROPERTY |  |  |  |  |  |  |  |  |  | P | C |   | P |  |  | P | P | P | P | P | C | C |  |  |   |        |        |  |
| 40. RESTAURANT/CAFETERIA/DELICATESSEN WITHOUT DRIVE THROUGH SERVICE                                   |  |  |  |  |  |  |  |  |  | P | C | P | P |  |  | P | P | P | P | P | C | C |  |  |   |        |        |  |

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| 40.1. RESTAURANT/CAFETERIA/DELICATESSEN WITH DRIVE-THROUGH SERVICE ADJACENT TO RESIDENTIAL PROPERTY |  |  |  |  |  |  |  |  |  | C | C |  |  |  |  | C | C | C | C | C | C | C |   |   |        |   |
| 41. RETAIL SALES BY WHOLESALER OF SAME GOODS  |  |  |  |  |  |  |  |  |  | C |   |  |  |  |  |   | P | P | P | P | P | P |   | V | 45-522 |   |
| 41.1. SELF-SERVICE ICE VENDING UNIT   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P |   |   |   |   | P | P |        |   |
| 42. SPORTING GOODS  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P | P |   |   |   |   |        |   |
| 43. STATIONERY STORE  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P | P |   |   |   |   |        |   |
| 44. TENNIS PRO SHOP/CLUBHOUSE   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | C | P |   |   |   |   |   |        |   |
| 45. TOY OR HOBBY STORE  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P | P |   |   |   |   |        |   |
| 46. USED MERCHANDISE SALES  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   |   |   |   |   |   | V | 45-522 |   |
| 47. VARIETY STORE   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P |   |   |   |   |   |        |   |
| 48. VIDEO RENTAL  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P | P |   |   |   |   |        |   |
| 49. WEARING APPAREL/SHOE STORE  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P | P |   |   |   |   |        |   |
| 51. BANQUET/FUNCTION HALL   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | C |   | C |   |   |   |   | C |        |   |
| 52. ANIMAL SHELTER  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   |   |   |   |   |   | P |        |   |
| 53. MICRO-DISTILLERY AND/OR MICRO-WINERY  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P | P | P | P |   |   |        |   |
| 53. MICRO/CRAFT BREWERY   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P | P | P | P |   |   |        |   |
| 54. FOOD TRUCK VENDORS ON PRIVATE PROPERTY  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P | P | P | P | P | P | P | P |        |   |
| <b>PERMITTED USES K. AUTO &amp; MARINE SERVICES</b>   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |        |   |
| 1. AUTO PARTS STORE (NO SERVICE)  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | P |   |   |   |   |   |   |   |        |   |
| 2. AUTOMOBILE FUEL & KEROSENE SALES (SUPPLEMENTAL)  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | C | C | C |   |   |   |   |   |        |   |
| 3. AUTOMOBILE GASOLINE SUPPLY STATION   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   | C | C | C |   |   |   |   |   |        |   |
| 3.1. AUTOMOBILE GASOLINE SUPPLY STATION - UNMANNED  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   |   |   |   |   |   | C | C      |   |
| 4. AUTOMOBILE BODY & PAINT SHOP   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   | C | C |   |   |   | C |        |   |
| 5. SMALL MOTOR VEHICLE REPAIR AND SERVICE FACILITY  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   | C | C |   |   |   | C |        |   |
| 6. AUTOMOBILE SALES/NEW CAR DEALERSHIP  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   | C | C | P |   |   | P | C      | V |
| 7. AUTOMOBILE SALES, USED CAR DEALERSHIP  |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   |   | C | C |   |   |   |        | V |
| 8. CAR WASH   |  |  |  |  |  |  |  |  |  |   |   |  |  |  |  |   |   |   | C | C | C |   |   |   |        |   |









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§ 1; Ord. No. 5966-03, § 1; Ord. No. 6174-05, § 1; Ord. No. 6191-06, § 1; Ord. No. 6192-06, § 1; Ord. No. 6193-06, § 1; Ord. No. 6194-06, § 1; Ord. No. 6195-06, § 1; Ord. No. 6196-06, § 1; Ord. No. 6197-06, § 1; Ord. No. 6198-06, § 1; Ord. No. 6331-07, § 1; Ord. No. 6334-07, § 1; Ord. No. 6335-07, § 1; Ord. No. 6336-07, § 1; Ord. No. 6352-07, § 1; Ord. No. 6537-08, § 1; Ord. No. 6538-08, § 1; Ord. No. 6539-08, § 1; Ord. No. 6540-08, § 1; Ord. No. 6578-09, § 1; Ord. No. 6770-11, § 1; Ord. No. 6782-11, § 1; Ord. No. 6794-11, § 1; Ord. No. 6802-11, § 1; Ord. No. 6889-12, § 1; Ord. No. 6892-12, § 1; Ord. No. 6995-13, § 1; Ord. No. 7001-13, § 1; Ord. No. 7066-14, § 1; Ord. No. 7103-14, § 1; Ord. No. 7181-15, § 1; Ord. No. 7246-16, § II; Ord. No. 7248-16, § 1; Ord. No. 7255-16, § II; Ord. No. 7316-16, § 1; Ord. No. 7366-17, § 1; Ord. No. 7534-19, §§ 1—3; Ord. No. 7543-19, § 1; Ord. No. 7647-20, § 1; Ord. No. 7764-22, §§ 1—3; Ord. No. 7806-22, § 1; Ord. No. 7938-23, § 3; Ord. No. 7899-23, § 1; Ord. No. 7959-24, §§ 1, 2; Ord. No. 8018-24, § 1)

## AGENCY DISCLOSURE

In a real estate transaction, when the Agent represents the: Seller/Landlord:

then an Agent under a listing agreement with a seller acts as the agent for the seller. The listing company and all of its broker/agents, and the selling company and all of its agents as subagents of the seller, would owe their fiduciary duties to the seller. The broker and broker's agents may still provide buyer/tenants, as customers, with information about properties and available financing, may show them properties, and may assist them in preparing an offer to purchase, option or lease a particular property.

Buyer/Tenant:

then an Agent under a contract with a buyer acts as the agent for that buyer only, as a "Buyer/Broker/Agent," and the Agent is not the seller's agent, even if the Purchase Contract provides that the Seller or the Listing Broker will pay the Agent for the services rendered to the buyer/tenant. An Agent acting as the buyer's/tenant's agent must disclaim sub agency if offered and must disclose the Buyer/Tenant Broker/Agent relationship when dealing with the seller's/landlord's Agent or the Seller/Landlord. The Buyer/Tenant Broker/Agent owes its fiduciary duties to the buyer/tenant.

Buyer and Seller (Acting as a Dual Agent):

then an Agent, either acting directly or through one or more of the brokerage firm's other Agents, may be the Agent of both the buyer and the seller, but only if the scope of the agency is limited by a written agreement and only with the express knowledge and written consent of both the buyer and the seller. An Agent representing both the buyer and the seller must disclose all information regarding the agency relationship, including the limitation on the Agent's ability to represent either party fully and exclusively. The Agent must not disclose to either party, without the prior consent of the party adversely affected by the disclosure, any information obtained within the confidentiality and trust of the fiduciary relationship. As an example, the Agent must not tell the buyer that the seller will accept a price lower than the listing price, nor tell the seller that the buyer will pay a price offered, without the prior consent of the party adversely affected by the disclosure.

C & W Real Estate, LLC., d/b/a Campana Waltz Commercial Real Estate West is the \_\_\_ Listing Broker, \_\_\_ Buyer Broker, Dual Agent for the property submitted in this information package.

Acknowledged by:

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